Application	No
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# JOHN PAUL MEMORIAL B.Ed. COLLEGE (Affiliated to Mahatma Gandhi University, Approved by NCTE)

# Kanchiyar P.o., Labbakkada, Kattappana - 685 511 Ph: 04868 - 271061, 259060, 259061 Website: www.jpmcollege.org, E-mail: cstjpmcollege@gmail.com

Affix a recent Passport size Photograph here

Application for Admission to the B.Ed. Degree Course for the year 20......-20......

Name of Applicant (in BLOCK Letters, initials last) as in the S.S.L.C. Book																		1	
		Male			Female							•	•				•		
2. Expansion of Initials																			
															<del> </del>	F			
<ol><li>Address for Communication (in BLOCK Letters) with Mobile No. and E-mail ID</li></ol>																			
		Pin Code																	
		a. Phone number with STD Code : b. Mobile Number : c. E-mail :											- -						
4. Age and Date of Birth					Da	ay				Мо	Month				Year				
5. Place of Birth																			
6. Marital Status	Single	Э				Ма	rrie	d											
7. Religion with Denomination of Caste and Community		Reli	gion					С	aste						Com	ımu	nity		
8. Name, Occupation and address of the parent or guardian with phone Number (Specify relationship)	Address  Relation Occup Ph. N	ss onsh																	
9. Annual income of the Parent/Guardian																			
10. Name and address of the college last attended																			
11. Academic Qualifications of the Applicant with Reg. No. and year of passing		Qualification		า	Re		Re	eg. No.		Year of Passing									
12. Year and College through which registered as matriculate and year of Pre Degree / Plus Two		.C./ P	lus Tw	/0				Co	llege	)				Υe	ear of	pas	sing		
13. Optional subject chosen for B.Ed. Course																			
14. Extra curricular Distinction if any (such as N.C.C. /																			
15. Additional details if any (Such as, Physically handicapped, Sports Quota etc.)																			

#### 16. MARKS SECURED IN THE QUALIFYING EXAMINATION

	Details of Marks	Subject Name	Marks		Exam	Class/Division obtained		
			Awarded	Maximum	Reg. No.	Year		
(i)	Part I (English)	English						
(ii)	Part II (Second Language)							
(iii)	Part III (Main 1)							
(iv)	Part III (Main 2)*							
(v)	Part III (Main 3)*							
(vi)	(Subsidiary I)							
(vii)	Subsidiary II)							
(viii)	Grand Total for Parts I, II and III							
* Ap	* Applicable to Double Main / Triple Main							

Post Graduate Level	Write Name of Subject	(Please put 'tick' mark in the relevant column as applicable)					
Subject		M.A.		M.Sc.	M.Co.	n.	
Name of the University		Scheme: (Regular / Others) Specify				-	
Marks secured	Maximum Marks	Class / Division obtained		Numb	er of Chance	3	

# **DECLARATION**

 $Ido \ hereby \ declare \ that \ the \ statements \ made \ in \ this \ application \ are \ true \ and \ the \ documents \ attached \ here with \ are \ true \ copies \ of \ the \ originals \ in \ my \ possession.$ 

Place:

Date : Signature of the Parent / Guardian Signature of the Applicant

## For Office Use

Total Marks	
Percentage of marks	
M.A./M.Sc. Weightage Marks	
District	
Entrance Mark	
Others	
Grand Total	
Percentage of Grand Total	
Rank	

#### **PRINCIPAL**

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#### **GENERAL INSTRUCTIONS**

- 1. Admission will strictly be based on M.G. University norms.
- 2. Application should be filled up legibly and completely.
- 3. Filled in applications along with receipt for fee remitted should reach the college office on or before the last date of submission of application declared by the university.
- 4. Application not duly filled in and those that do not have receipts/pay-in-slip for free remitted will not be considered.

## **ENCLOSURES WITH THE APPLICATION**

1.Self attested copy of S.S.LC. Book, copy of the qualifying certificate(UG). 2.Copy of consolidated mark list of degree and PG.

## **ELIGIBILIT**Y

Pass with 50% marks in main subject to the concerned UG Programme for General Category candidates, 47% marks for OBC category candidates and 45% marks for SC/ST candidates.

Mode of Payment: Application form fee should be remitted to the "JPM B.Ed. College"

Account No.13090100066121.(IFSC Code:FDRL0001309 –Federal Bank Ltd., Kanchiyar Branch)